

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... DEC 20 1979

Returned to applicant for correction... MAY 19 1980

Corrected application filed... JUN 26 1980

Map filed... JUN 26 1980 Under 40098

The applicant... Zimmerman Ranching Corp.

..., of... Round Mountain
Street and No. or P.O. Box No. City or Town

Nv... 89045... hereby makes application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)... 1972 Nevada

1. The source of the proposed appropriation is... Red Spring
Name of stream, lake or other source.

2. The amount of water applied for is... .05... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet... acre-feet

3. The water to be used for... stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)...

(b) Stockwater (state number and kinds of animals to be watered)... 100 head of cattle

(c) Other use (describe fully under "No. 12. Remarks")...

(d) Power:

(1) Horsepower developed...

(2) Point of return of water to stream...

5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16,

T.8N., R.39E., MDB&M; or a point from which the NE corner of Sec.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
10, T.8N., R.39E., MDB&M bears N.44°55'E. 14,680 ft.
it should be stated.

6. Place of use... SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16, T.8N., R.39E., MDB&M

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about... Jan. 1... and end about... Dec. 31... of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)... clean spring, install pipeline to
stockwatering trough

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....excess of \$100.....

10. Estimated time required to construct works.....completed.....

11. Estimated time required to complete the application to beneficial use.....completed.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water for stockwatering needed for range land controlled by applicant. Excess will provide water for wildlife, etc.

Applicant.....Zimmerman Ranching Corp......

By s/ J.R. Caldwell
P.O. Box 432
Winnemucca, NV 89445

Compared.....lp/vjw

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this.....day of.....,
 Cultural map filed.....
 Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT SEP 25 1991
218 (REV.)
Richard J. [Signature] PERMIT
STATE ENGINEER

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State Engineer